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# Hartwell Lake News

Volume 24, Number 3 • Summer 2022

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## Green Pond Landing and Event Center Welcomes Theatrical Productions

By Susan Martin

Referred to as the gateway to Lake Hartwell, the Green Pond Landing and Event Center closed phase five of construction last year with the completion of the amphitheater and weigh-in dock. The project began as an Anderson County initiative in 2007 along with three other lake and river projects. With completion of the amphitheater, the event center will draw patrons to scheduled theater productions this summer with the inaugural season of Lakeside Theatre Live.

"Anderson County is very excited about the upcoming theater productions at Green Pond Landing & Event Center," said Matt Schell, Anderson County Parks Department Manager. "The broad benefit of the amphitheater will be further realized with this summer series. It will expand visitors of the park to an entirely new

audience. Summer activity at the park always picks up for day use, other than fishing and boating access; it's the premier lakeside facility to view the lake, watch the activity, and catch the setting sun.

Whether you stumble across the rehearsals or make it your destination for the live shows, it will add one more thing to do in Anderson County and on Lake Hartwell."

Lake Hartwell resident and business owner, Dave Di Geronimo, created Lakeside Theatre Live.

After moving to the Lake Hartwell area in 2003, Di Geronimo caught the acting bug by acting in a variety of roles in local theatrical venues including Greenville Theater, Mill Town Players, the Market Theater, Abbeville Opera House and many more. "Theater became my passion," he said. "About a year ago during construction on the

amphitheater at Green Pond Landing, the thought crossed my mind about bringing outdoor performances to the venue." Di Geronimo said he started thinking about finding the right person to speak with about his vision. He found Glenn Brill, director of the Parks, Recreation & Tourism Division for Anderson County.

"I invited Dave to visit the

Pond Landing & Event Center. The plays will attract people to our facility who probably haven't seen if before.

Brill has experience behind the scenes on the technical side of plays, as a director, and as an actor.

"Since Glenn had a theater background," Di Geronimo said. "He understood my vision."

In bringing his vision to light,



Above: Provided by Anderson County SC

Amphitheatre last fall," Brill said. "We started talking shortly after that. Lakeside Theatre's performances are why we named the facility Green

Di Geronimo formed the Regional Production Members (RPM) Theatre Company.

continued on page 4

## U.S. Army Corps of Engineers, Savannah District, Bouys Inspection Results at Lake Hartwell

By USACE, Savannah District

The U.S. Army Corps of Engineers, Savannah District, recently conducted an "Aids to Navigation" inspection on Hartwell Lake to inventory all buoys, shoal markers and other aids to navigation to ensure proper placement,

working condition and visibility.

This annual inspection plays a vital role in boater and water safety for the millions of visitors to Hartwell Lake, and this year numerous unauthorized orange ball buoys were discovered adjacent to private boat docks. These buoys were primarily installed by dock owners to promote distance between vessels under operation and their moored vessels or docks.

The Corps has attempted to contact owners and would like to remind anyone on or around the lake, orange ball buoys are considered unauthorized structures subject to



continued on page 4

## Dock Lifeguard Prevents Shocks

By Susan Martin

Every week, Jeremy Robinson dives an average of ten times retrieving lost items in Lake Hartwell. Robinson owns and operates the Facebook group Lake Hartwell Divers which he started in 2021 after finding a wedding ring at a community dock in Stone Creek Cove.

"I have been diving since I was 11 with my late father who taught me," Robinson said. "I have retrieved people's items by word of mouth since 2011."

Robinson runs Lake Hartwell Divers with his two sons while working fulltime as a deputy for the Abbeville

County Sheriff's Office. He also volunteers on the Abbeville County Dive Team.



On a dive last year, Robinson was shocked in Lake Hartwell due to electrical currents stemming from a dock in the lake water.

"Last year while retrieving a cell phone, I came up from the depths to a ladder attached to a dock," he said. "When I reached and grabbed the ladder my face, arms and chest went numb. It was hard to breathe."

Robinson said he let go of the ladder and came up on shore. Robinson said he and his sons have been shocked multiple times.

continued on page 4

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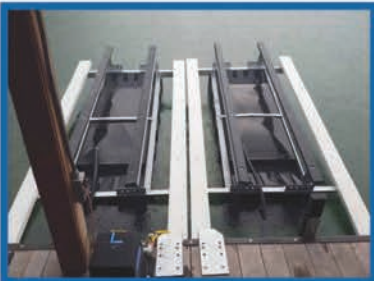
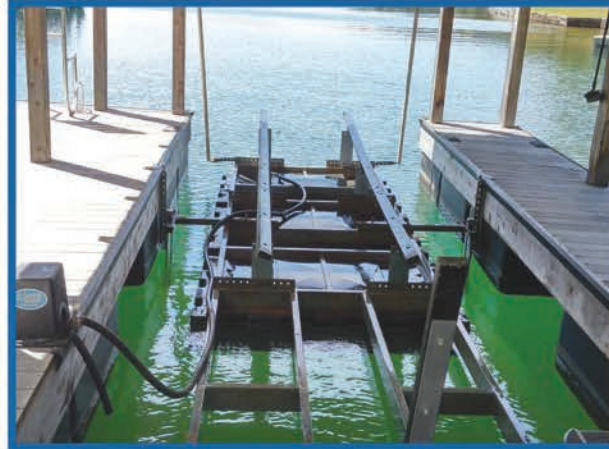
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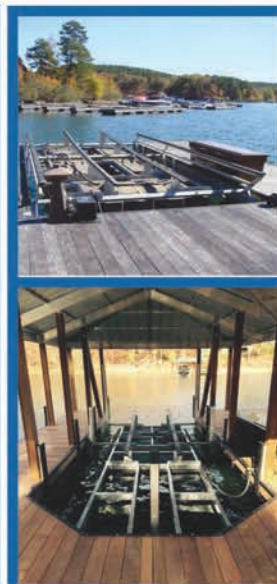


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**Green Pond Landing and Event Center Welcomes Theatrical Productions— continued from pg. 1**

"I formed the theatre company with a mission to provide a creative outlet to a diverse community," Di Geronimo said. "Part of our mission statement is to shine a light on and support local charities. A portion of the proceeds from our productions will be donated to Vets Helping Vets in Anderson County." Military FREE, Adults \$15, Seniors (65) and children (12 & younger) \$12, Lakeside Theatre

Live Inaugural Season Presentations include:

'Gilligan's Island the Musical', Family friendly stage musical version of the popular and iconic 1960's television comedy show, August 19, 20, 21, 16, and 27, 7:30 pm to 9:00 pm.

'Tales of Ghost Island', After the flooding of the area to create Lake Hartwell in 1962, the hilltop cemetery of the Harrisburg Plantation remained above the water's surface. Referred to

as Ghost Island or Cemetery Island, that hilltop cemetery is a camping site on Lake Hartwell where people say there is paranormal activity. The story is told from the perspective of four children on a secret adventure to explore the island.

October 28, 29, and 30 and November 4 and 5, 7 pm to 9 pm, Lake and boating access will not be interrupted by the theater programing. The final phases for the Green

Pond Landing and Event Center will begin in five years where an expo center is planned at the top of the hill near the entrance and with the designation of three additional launch lanes.

RPM is a 501 (c)(3) not-for-profit organization with opportunities for sponsorships.

For more information, visit [rpmtheatreco.com](http://rpmtheatreco.com) or <https://www.facebook.com/Greenpondlanding>, 864-314-7511. ■

**U.S. Army Corps of Engineers, Savannah District, Buoys Inspection Results at Lake Hartwell – continued from pg. 1**

removal or impoundment. However, prior to impounding them, the Corps would like to ask those who have placed orange ball buoys in the water to remove them voluntarily. Corps' Park Rangers will conduct follow-up inspections in the coming weeks and any unauthorized buoy found at that time will be removed.

Per Title 36, Chapter 111, Section 327.20

(Title 36), the placement or existence of any structure, i.e., buoys, docks, roads, trails, signs, non-portable hunting stands or blinds, and/or landscape features of any kind that are under, upon, in or over federal project lands or waters (Lake Hartwell and surrounding land) are prohibited unless a permit, lease, license or other appropriate written authorization has been issued

by the USACE Savannah District Commander.

For the safety of boaters and others, all boat operators are encouraged to familiarize themselves with local, state and federal regulations. The existing state laws in South Carolina and Georgia require all vessels on Hartwell Lake to be at idle speed within 100 feet of an anchored vessel, wharf, pier, dock, or a person in the water

(SC Sec. 50-21-870 SC Law and GA O.C.G.A Title 52, Chapter 7 GA Law). Additionally, a new South Carolina law prohibits "wake surfing" on all its waters when within 200 feet of a dock, a person in the water or an anchored watercraft.

For more information, contact the Hartwell Lake Office toll-free at 888-893-0678, ext. 310.

**Save a life – Wear a life jacket – Boat Safely. ■**

**Dock Lifeguard Prevents Shocks – continued from pg. 1**

To prevent electrical shocks, Robinson refers dock owners to Brad Fowler, owner of Fowler Electric Systems (FES), a local company of full-time dock electricians.

One request FES receives is for the installation of Dock Lifeguards, a shock warning system. "The Dock Lifeguard is a safety device that provides visual and audible warning of electricity in the water near your dock," Fowler said. "All docks are required to have ground fault circuit interrupter (GFCI) protection that should detect a fault between the electrical wiring and the water. Faulty GFCI protection devices are common on docks."

The Dock Lifeguard will detect an issue with faulty wiring or, in extreme circumstances, an

issue outside of the dock's electrical system that could cause a dangerous situation for a customer.

"This could be an electrical device accidentally knocked into the water or a stray current from a neighboring dock that has an issue," Fowler said. "With these rare, external issues, we recommend the Dock Lifeguard for its added safety features and peace of mind. At FES, we are confident in our wiring practices and only recommend Dock Lifeguard for reassurance in those unforeseen circumstances."

Mounted on the dock, the device provides 360-degree protection around the dock frame. "It is bonded back to the dock with a probe that is placed in the water," Fowler said. "The probe

monitors for stray current from the water to the dock frame."

Fowler said many people are unaware of the issues that can arise from faulty electrical on neighboring docks. "We often see neglected electrical on docks," Fowler said. "These are the ones most likely to cause a problem. Another problem we see is improper wiring and set-up. Docks are built of steel or aluminum and are wired differently than a wood framed home or building. Another variable is the amount of bounce and vibration on a dock. The electrical system must be configured with all these variations in mind."

With free estimates, "The cost can vary based on how the dock is wired and the locations of receptacles," Fowler said. "We provide discounted installation if installed at the time we are wiring a

dock." The Dock Lifeguard ranges from \$1100 to \$1250 installed. "We cover over seven lakes year-round," Fowler said. "Our team has several full-time employees to keep up with the volume of work. We have a preferred residential electrician referral list to provide customers with residential services, and often they refer their dock work back to us."

When not working on the lake, Fowler said he spends a lot of time boating with family and friends. "Outside of that I fish bass tournaments throughout SC and GA," he said. "With all my combined time on the lakes, I am familiar with each lake I conduct business on."

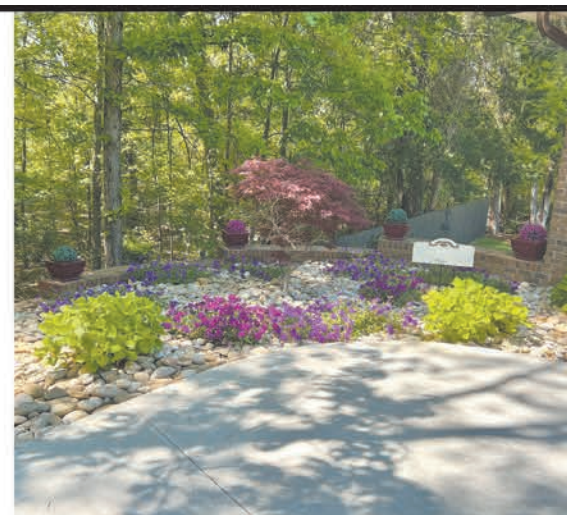
For more information on Dock Lifeguard and FES, go to [fowlerelectricsystems.com](http://fowlerelectricsystems.com) or call 864-934-5813 and see Fowler Electric's ad on page 10. ■

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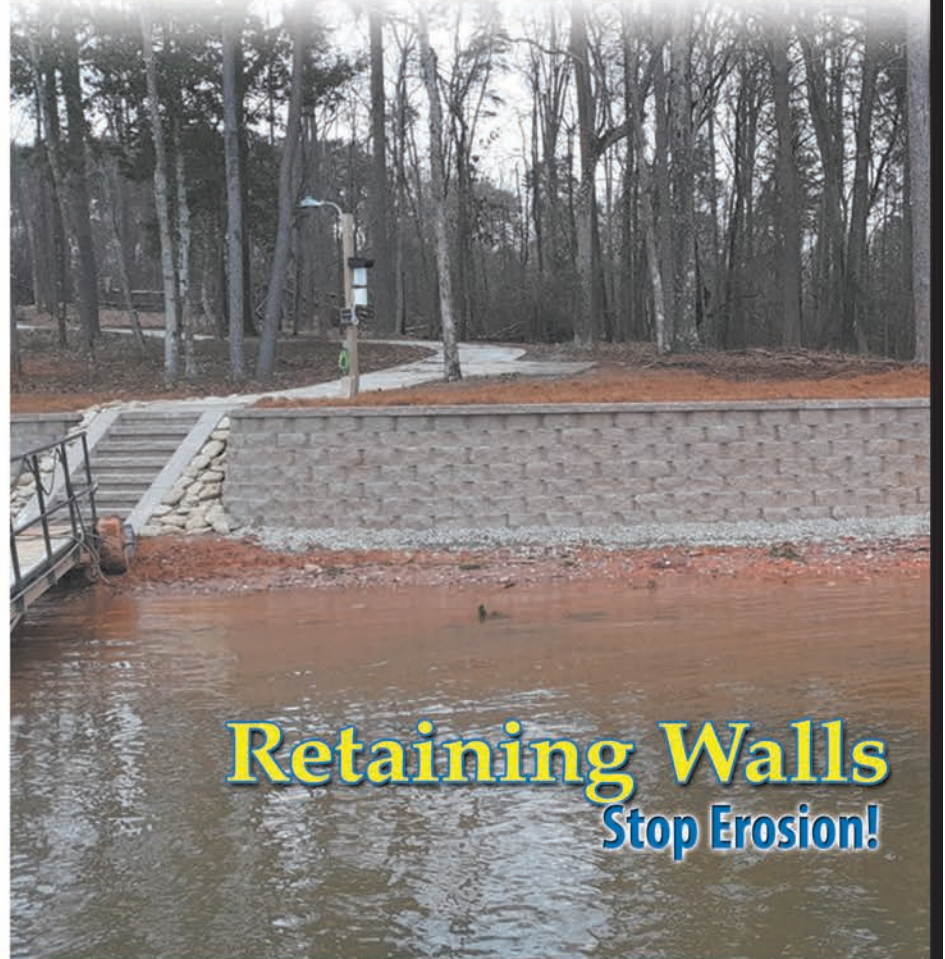
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## Advanced Water Treatment System Improves Water Quality

By Susan Martin

Lake Hartwell area residents may recognize seasonal taste and smell issues in drinking water. Described as earthy and musty, the water issues stem from two organic compounds found in algae blooms deemed safe for human consumption.

In March 2018, the Anderson Regional Joint Water System implemented the Advanced Oxidation Process (AOP) Ozone Treatment to combat the adverse water attributes.

"From our knowledge, it is the first of its kind on the lake," said Trey Burns, sustainability manager for the Anderson Regional Joint Water System. "It is also one of the most advanced systems on the globe, as evidenced by a water plant from Japan visiting us two years ago from the Ibaraki Prefecture."

Burns said eleven employees from the

Japanese plant flew to Atlanta, GA with an interpreter to meet with members of Anderson Regional Joint Water System.

"They were here to learn about the AOP Ozone process" Burns said. "If they choose to implement the same technology, it will be the first of its kind in all of Japan."

The innovative treatment process begins with the introduction of ozone as a pretreatment step prior to entering the existing treatment process. Liquid oxygen is stored in two tanks where it is converted from a liquid to a gas. Gaseous oxygen plus electricity creates ozone which is then injected into the water.

"If the ozone system was not currently in-service, the same taste and odor issues our community experienced in the summers of 2013-2017 would be present now," Burns said.

"We still test the lake for the presence of algal compounds. Algae is currently present

in Lake Hartwell; but the taste and odor in the drinking water is not."

Burns said the 220,000 people who drink water from the Anderson Regional Joint Water System benefit from the AOP Ozone Treatment which cost \$13 million to install. That money came from the State Revolving Fund (SRF) loan.

"The SRF program provides low-interest rate loans for building or repair to wastewater and drinking water plants or distribution systems and stormwater quality improvement projects," Burns said.

"The program is run by the SC Department of Health and Environmental Control (DHEC) and the SC Rural Infrastructure Authority (RIA), and the Office of Local Government (OLG)."

According to Burns, the Anderson Regional Joint Water System, Hartwell Lake Filter Plant is committed to providing residents with a safe and reliable supply of high-quality

drinking water.

"We test the water using sophisticated equipment and advanced procedures," he said. "Your water meets state and federal standards for both appearance and safety. An annual Consumer Confidence Report required by the Safe Drinking Water Act (SDWA), tells you where your water comes from, what our tests reveal about it, and conveys other important details that you should know about your drinking water." The water report can be found at arjwater.com.

"We offer free tours of the plant if anyone would like to see it," Burns said. Groups of one to one hundred have been accommodated for in the past."

To schedule a tour or for more information, email [tburns@arjwater.com](mailto:tburns@arjwater.com) or call 864-760-8041. ■

## Consequences of Cutting Trees on Corps Public Lands at Hartwell Lake

By U.S. Army Corps of Engineers,  
Savannah District

The U.S. Army Corps of Engineers, Hartwell Lake Office, is investigating and pursuing restitution for three cases of major destruction to public lands surrounding Hartwell Lake.

The destruction cases represent an unprecedented increase in property owners illegally removing trees and vegetation along the lake's shoreline, according to Sandy Campbell, Hartwell Natural Resource program manager.

Consequences for destruction of public lands at Hartwell Lake may include fines, court appearances, and in some instances, revocation

of shoreline use permits for private boat docks and other permitted structures and activities. The severity and reoccurrence of destruction on public lands dictates the severity of the consequences.

"With increases in lakefront property sales over the last year, some people attempt to 'stage' their property when selling by clearing trees on public land, to improve the view of the lake," Campbell said. "Doing so is not only a violation of the Shoreline Management Plan and permit conditions, but it also has an environmental effect, impacting many facets of the reservoir."

The trees and vegetation surrounding Hartwell Lake serve as a buffer and a filter for run-off from private property, which

may contain fertilizers and herbicides from lawns and farms, along with other pollutants from roadways. Without this natural filter, contaminants seep directly into the lake and can impact water quality. The forested corridors near the shoreline also provide cover and habitat for wildlife and reduce the potential for shoreline erosion.

"We urge all people with property adjacent to the reservoir to be good stewards and neighbors of the lake," Campbell said. "They would likely never go onto a neighbor's property and cut down their trees. We would like the same courtesy extended to public land, especially since their actions affect the lake, water quality and the wildlife habitat." ■

Hartwell Lake has the largest shoreline management program at a U.S. Army Corps of Engineers' lake in the nation. Fifty percent of its shoreline is zoned for limited private development, such as a boat dock or access walkway.

In some instances, the Corps of Engineers can issue qualifying, adjacent property owners a permit for limited cutting and removal of woodland understory vegetation and the thinning of tree seedlings on federally managed lands surrounding the lake. For questions about authorized activities on Hartwell Lake public lands, or to report potential violations of shoreline use, contact the Hartwell Lake office at 888-893-0678. ■



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*"Finally brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things." Phil. 4:8*

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Property is located 15 minutes from I-85, 2 hours from Atlanta, GA and 1.5 hours from Greenville, SC. Also, located near North GA mountains and 4.5 hours to the coasts of SC & GA. Hartwell is home to many different types of fish including largemouth bass, bream, hybrid and striped bass, crappie, white bass, trout, and walleye. Lake Hartwell has hosted the Bassmaster Classic 3 times since 2008. For more information on Lake Hartwell visit [https://en.wikipedia.org/wiki/Lake\\_Hartwell#Recreation](https://en.wikipedia.org/wiki/Lake_Hartwell#Recreation). The town of Hartwell is a quaint vibrant town with a locally owned brewery, Market 51 Bakery and Sandwich Shop, Yoga studio, local coffee shop plus a Starbucks, many restaurants, numerous churches, the Active Hart County Community Theater, & live music venue, High Cotton Music Hall - located in a former cotton warehouse on Hartwell's historic Depot Street. For golf lovers there's Cateechee Golf Club. For more info on Hartwell visit <http://www.exploregeorgia.org/city/Hartwell>. \$3,800,000.00



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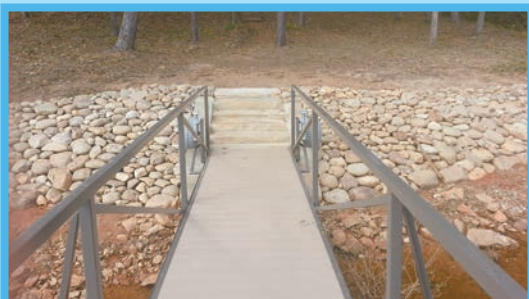
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**By Bassmaster.com**

The 2022 national championship for the hugely popular Bassmaster High School Series will be decided on the renowned waters of Lake Hartwell. The 2022 Abu Garcia Bassmaster High School National Championship presented by Academy Sports + Outdoors will head to Anderson, S.C., August 11-13.

2022 will mark the first time the Bassmaster High School National Championship has been held on Lake Hartwell, which has previously hosted four Bassmaster Classics, including the 2022 Academy Sports + Outdoors Bassmaster Classic presented by Huk.

“To say that we’re excited about the opportunity to host the Bassmaster High School National Championship is an understatement,” said Neil Paul, executive director of Visit

**High School Championship Heads to Lake Hartwell**

Anderson, which is hosting the event. “This championship event has been on our list of ‘must-haves’ for Anderson County, Green Pond Landing and Lake Hartwell for several years. The youth angler is our future, and our community is all about family. When you combine family, fishing and Anderson County hospitality, we look forward to hosting another winning event in our community.

“The leadership in Anderson County has made a significant commitment to our facilities — such as the legendary Green Pond Landing — and we look forward to hosting the next generation of anglers and their families in the same facility that hosted the record-breaking Bassmaster Classic.”

As many as 275 high school teams are expected to compete for the high school championship crown. Each two-angler team is

accompanied by a coach who runs the boat and can give advice on fishing techniques and patterns.

Student anglers qualify for the championship through four High School Opens held on Florida’s Harris Chain of Lakes, Alabama’s Lewis Smith Lake, Arkansas’ Norfolk Lake and Michigan’s Saginaw Bay.

“They are the best of the best among 13,000 high school B.A.S.S. members representing more than 1,300 high school fishing clubs nationwide,” said Glenn Cale, B.A.S.S. Nation tournament manager — College, High School and Junior. “We are thrilled to give these high school anglers an opportunity to tackle Hartwell — one of the most storied fisheries in Bassmaster history — as they compete for a national title.”

The Bassmaster High School Series debuted in 2013 and has grown immensely since its inception. The program emphasizes

sportsmanship, academics and conservation while giving young anglers a chance to improve and test their fishing skills in competition among their peers.

Banks Shaw and Gage King, of Sale Creek (Tenn.) High School, won the 2021 National Championship on Chickamauga Lake. While King has moved on to college, Shaw was recently named to the prestigious Bassmaster High School All-American Fishing Team presented by Academy Sports + Outdoors. Shaw, now fishing with new partner BJ Collins, has already earned a spot in the National Championship on Hartwell by virtue of a second-place finish at the season’s first tournament on Harris Chain.

The 2022 Abu Garcia Bassmaster High School National Championship presented by Academy Sports + Outdoors is being hosted by Visit Anderson. ■

**Men’s Overconfidence Leads to Unnecessary Drownings****By USACE, Savannah District**

Nearly 90 percent of drownings at U.S. Army Corps of Engineers’ lakes are adult males and it seems arrogance — thinking they can swim and lame excuses, like life jackets are uncomfortable or unflattering, lead to drownings in many cases.

Savannah District lakes in Georgia and South Carolina saw eight drownings last year, up 300 percent from 2020. The Georgia Department of Natural Resources reported 62 drownings in 2020, which is also an increase

of 24 percent (no data is available for 2021).

“Men are basically the worst when it comes to water safety according to our statistics,” said Tom Conning, Savannah District spokesman. “I completely understand the rational since I’m in the sweet-spot of the demographic that sees the most fatalities. I can swim and don’t particularly like wearing a life jacket; however, I understand that those sentiments don’t matter if I fall into the water without a life jacket and hit my head. If that happens, I’m going to sink to the bottom and drown.”

Savannah District’s eight drownings were

at two of its three reservoirs (2021): Thurmond near Augusta, Georgia and Hartwell near Anderson, South Carolina. Water safety is a priority for Corps staff, according to Melissa Wolf, Lakes Branch chief.

“We want everyone to enjoy their time at Corps parks and head home safely,” said Wolf. “We also want to remind people to eliminate alcohol consumption while swimming and boating because it’s a major contributor to accidents and drownings.”

Savannah District averages more than 13.5 million visitors per year at 229 recreation

sites across three dams and reservoirs in Georgia and South Carolina. Corps officials urge users to take precautions, such as: \*Wearing a life jacket: It will help you survive an unexpected fall into the water and can save your life if you become exhausted due to fatigue, waves or current while swimming. \*Knowing your swimming abilities: Swimming in natural waters is different from swimming in a pool, and your swimming ability decreases with age. \*Expecting the unexpected: If you fall or jump into water

*continued on page 11*

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**Men's Overconfidence Leads to Unnecessary Drownings – continued from pg. 10**

that is colder than 70 degrees, you can inhale water from involuntary gasping. \*Understanding "boater's hypnosis:" This can slow your reaction time almost as much as being legally intoxicated. \*Eliminating alcohol consumption: Alcohol induces an inner ear condition (caloric labyrinthitis) that can cause you to become disoriented when underwater

and not realize which way is up. To promote water safety at its lakes, the Corps' Life Jacket Loaner Program is available at many of its recreation areas. This program offers a free life jacket for visitors to use while recreating at the lake. Check with the visitor's center or look for the life jacket loaner displays on Corps' swimming

beaches: Richard B. Russell Lake – 706-213-3400; J. Strom Thurmond Lake – 864-333-1100 and Hartwell Lake – 706-856-0300.

District staff stress the importance of water safety year-round, but especially during the summer season because that's when most public recreation fatalities occur. ■

**2023 BoatUS Collegiate Bass Fishing Championship Presented by Bass Pro Shops Set for Lake Hartwell**

With a new college bass fishing season now underway, focus shifts to the 2022-23 season on the Bass Pro Shops Collegiate Bass Fishing Series and the year-end National Championship. The 2023 BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops is set to take place at Lake Hartwell in Anderson, SC with championship activities starting on May 22nd and wrapping up on May 26, 2023.

"We are looking forward to hosting the ACA Championship at Lake Hartwell, Green Pond Landing and Anderson County next year," said Neil Paul, Executive Director – Visit Anderson. "Hosting the ACA Championship has been a goal of ours here in Anderson County for several years now. The opportunity to share our Green Pond Landing, a nationally recognized facility, with the anglers and staff of the ACA is very exciting for our community which has been tremendously supportive of fishing here in Anderson County."

Lake Hartwell is a fishery that has become nationally known for hosting top-level events every year. This includes the Bassmaster Classic, TBF High School World Finals, and many more major professional tournaments. The 2023 BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops will mark the first time the Association of Collegiate Anglers has contested an event at Lake Hartwell.

"The college angler represents a demographic that includes the tournament angler of tomorrow, both professionally and recreationally, and we are looking forward to welcoming those anglers to our community for what promises to be a memorable week," added Paul.

Championship Week is one of the most anticipated events of the year in all collegiate bass fishing. From the Yamaha Angler Appreciation event on Tuesday, to the Angler & Sponsor Banquet Wednesday, and both days of tournament competition on Thursday and

Friday, anglers are treated to a week full of festivities and a top-notch Championship experience.

"We're excited to be visiting Lake Hartwell for the first time, but this certainly isn't the first time this famed fishery has been in the national spotlight. What's been created in that area to support bass fishing is a testament to the hard work of a community and staff that understands the value of bass fishing events. We can't wait to be there, and the college anglers will be treated to a first class experience," noted Wade Middleton, Director of Association of Collegiate Anglers

Along with the events and activities surrounding the week, national media and the fishing industry alike will all be focused on the event. Camera crews will be on-site all week to document the 2023 BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops. Live weigh-ins and coverage

of the event will be seen on the Outdoor Action TV digital streaming platform, and three 30-minute television episodes will be produced and edited to be shown across national television networks.

The 2023 ACA Championship at Lake Hartwell in Anderson, SC will be the final event of the season in the race for 2022-23 Bass Pro Shops School of the Year presented by Abu Garcia. Final point totals will be tallied following the conclusion of weigh-in on Day 2, with the number one team being announced shortly thereafter.

Stakes will be raised significantly in 2023, as the event is set to award a record 2,500 points to the winners, and schools will be able to earn points for their three highest finishing teams inside of the Top 150. ■



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### Current Events Around the Lake

**July 28, 7 PM - 9 PM**, Jazz on The Alley presents Funk Factory, Downtown Seneca at Ram Cat Alley, [www.senecasevents.com](http://www.senecasevents.com)

**July 28, 6:00 PM**, Piedmont Natural Gas Block Party, The Eric Scott Band, Carolina Wren Park, 111 E Whitner Street, Anderson

**July 30, 7:30 PM**, Magnolia Soul, City of Anderson Concert Series in Downtown Anderson at Dickmann Town Center Park

**August 4, 7:30 PM**, Jazz on The Alley presents The Jamie Wright Band Motown Review, Downtown Seneca at Ram Cat Alley, [www.senecasevents.com](http://www.senecasevents.com)

**August 6, 1:00 PM - 6:00 PM**, North Main Commons Craft Beer Festival, 516 North Main Street, Anderson. Local Craft Beer Festival benefiting The Foothills Alliance. Tickets \$45 for general admission (1pm entry) and will receive a take home sample glass. \$75 VIP. For information and to purchase tickets visit their Facebook page: North Main Commons Craft Beer Festival.

**August 9**, Breazeales String Band, Bluegrass Tuesday Night, 5:00 PM - 8:00 PM, Great music, food, classic card and bikes, vendors, fellowship, Free Admission. 105 Rose Valley Blvd., Anderson, 864-934-9523, [bluegrasstuesdaynight.weebly.com](http://bluegrasstuesdaynight.weebly.com)

**August 11, 7:30 PM**, Jazz On The Alley presents SONG, Downtown Seneca at Ram Cat Alley, [www.senecasevents.com](http://www.senecasevents.com)

**August 12, 10:00 AM - 2:00 PM** Broadway Lake Family Day 22, 625 Broadway Lake Road, Anderson. Friends of Broadway Lake is excited to bring you a day of great

entertainment, games, food and shows - plus cardboard boat races. For more information visit their Facebook page

**August 13, 7:30 PM**, My Yellow Richshaw, City of Anderson Concert Series in Downtown at Dickmann Town Center Park

**August 18, 7:30 PM**, Jazz on The Alley presents The Odyssey Band, Downtown Seneca at Ram Cat Alley, [www.senecasevents.com](http://www.senecasevents.com)

**August 19, 7:00 PM**, Young Professional Gala, Anderson Art Center, Purchase tickets at [unitedwayofanderson.org](http://unitedwayofanderson.org)

**August 19, 20, 21, 26, 27, 28** - "The Bridges of Madison County" at Savannah River Playhouse. For more information call 706-376-7397

**August 20** - Downtown Block Party Downtown Lavonia. Pull out your bell bottoms, your leather, and your lace. It's time to relive the groovy 60's.

**August 23**, Westend String Band, Bluegrass Tuesday Night, 5:00 PM - 8:00 PM, Great music, food, classic card and bikes, vendors, Free Admission. 105 Rose Valley Blvd., Anderson, 864-934-9523, [bluegrasstuesdaynight.weebly.com](http://bluegrasstuesdaynight.weebly.com)

**August 25, 7:30 PM**, Jazz on The Alley presents Wanda Johnson, Downtown Seneca at Ram Cat Alley, [www.senecasevents.com](http://www.senecasevents.com)

**August 26**, Light the Night, 1 mile - 5K, Midnight flight 22, for more information go to [www.andersonareaymca.org](http://www.andersonareaymca.org)

**August 27, 7:30 PM**, Living Proof, City of Anderson Concert Series in Downtown,

Dickmann Town Center

**August 27, 12 PM - 4 PM**, Birth & Baby, Cornerstone Baptist Gym, 1543 Anderson Hwy, Join the expo contact Christina Bell, 813-716-4804, Megan McCurley 706-436-2645

**August 27, 11 AM - 3 PM**, Voters Rock Community Fun Day downtown Seneca. Games, vendors, food, music, entertainment and much more. For more information, contact: CeCe Parker, 864-723-5690, email: [parkerce53@gmail.com](mailto:parkerce53@gmail.com) or Gail Johnson 864-247-7826

**September 3, 2022, 9:00 AM - 4:00 PM**, Fall Vintage Market- Vintage, Antique, Art and Handcrafted Festival in Downtown Lavonia. Over 50 vendors! Contact Vintage Owl at 706-356-0274 or Vintage Home Collective at 706-460-5224 for more information or vendor info. All items must be vintage, antique, art or handmade only.

**September 4, 6:00 PM - 10:00 PM**, Gignilliat Field, Unlimed Beer, Live Music and a BBQ Cook-Off. Kid zone, cornhole and more. All access ticket \$30. For more information and ticket purchases go to [brewandque.ticketspice.com/tickets](http://brewandque.ticketspice.com/tickets)

**September 10, 7:30 PM**, The Doo, City of Anderson Concert Series in Downtown Anderson, Town Center Park

**September 10, 12:00 PM - 6:00 PM**, Seneca Jeep Fest, Downtown Seneca on Main Street. Vendors, food vendors, and restaurants. Proceeds go to Autism Awareness. For more information: [www.senecasevents.com](http://www.senecasevents.com)

**September 13**, Six & Twenty Band, Bluegrass Tuesday Night, 5:00 PM - 8:00 PM, Great music, food, classic card and bikes, vendors, fellowship, Free Admission. 105 Rose Valley Blvd., Anderson, 864-934-9523, [bluegrasstuesdaynight.weebly.com](http://bluegrasstuesdaynight.weebly.com)

**September 24, 9:00 AM - 4:00 PM**, Lavonia Fall Festival, Downtown Lavonia. Music, jump house, food, and vendors. For more information call 706-356-1926

**September 24, 11:00 AM - 5:00 PM**, Sip 'N Stroll, Downtown Seneca, Ram Cat Alley, art festival and wine tasting. Four tastings: \$10, for more information: [sipstrollseneca.com](http://sipstrollseneca.com)

**September 24, 9:00 AM - 4:00 PM**, International Craft Show with a Renaissance Flair. Food, fun, crafts and more. Free Parking, 105 Rose Valley Blvd., Anderson, Reserve you craft space, \$55. Contact: [office@andersonlightsofhope.org](mailto:office@andersonlightsofhope.org)

**October 4, 5:00 PM - 8:00 PM**, Breazeales Grocery Band, Bluegrass Tuesday Night, Great music, food, classic card and bikes, vendors, fellowship, free admission. 105 Rose Valley Blvd., Anderson, 864-934-9523, [bluegrasstuesdaynight.weebly.com](http://bluegrasstuesdaynight.weebly.com)

**October 7, 8, 9, 14, 15, 16** - "Calendar Girls" at Savannah River Playhouse. For more information call 706-376-7397.

City of Anderson Movie Nights in Wren Park. They will be playing at 8:50 PM. These movies take place the second Friday of every month. Free and Concessions will be open ■

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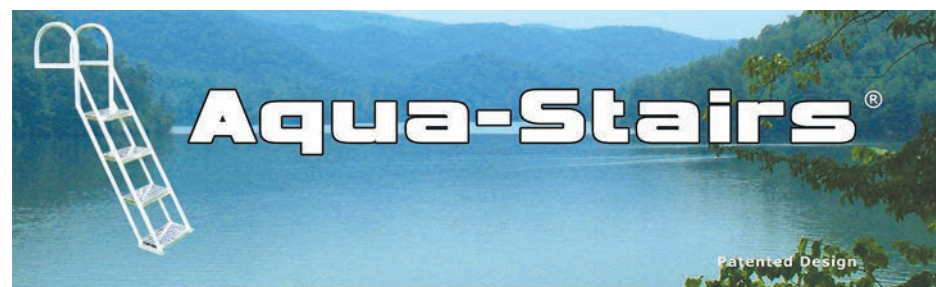
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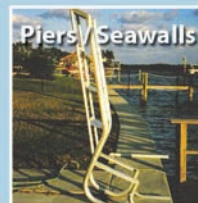
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## Lake Hartwell Restaurants Accessible by Boat

**The Galley Restaurant:** 1629 Marina Road, Anderson, SC, 864-287-3215, Tuesday - Saturday 5:00 pm - 9:00 pm, Sunday & Monday Closed, [www.galleyrestaurantportmanmarina.com](http://www.galleyrestaurantportmanmarina.com).

Waterfront dining serving fresh seafood, prime beef, specialty dishes, sushi, tempura, and Asian inspired dishes prepared in the new Nami Sushi Bar. Outdoor dining is available and two private dining rooms for your special occasions. Accepting reservations and would encourage you to call ahead for weekends and holidays. Buoy 79

**Boat House Grill:** Located at Hartwell Marina, 149 Hartwell Marina Drive, Hartwell, GA, 706-3765150, Thursday & Sunday 11:00 am - 9:00 pm, Thursday, Friday & Saturday Live Music, Friday, and Saturday 11:00 am - 9:00 pm, [www.theboathousegrill.com](http://www.theboathousegrill.com). Live music and events every weekend, indoor and outdoor seating, a variety of games, and a sandy beach where the kids can hunt rocks or watch the fish! Buoy LLC8

**Willadean's Tavern (formerly Swamp Guinea and Racks):** 1615 Reed Creed Hwy, Hartwell, GA, 706-376-9932, Thursday 4:00 pm - 11:00 am (kitchen closes at 9:00 pm), Friday 4:00 pm - 12:00 am (kitchen closes at 9:30 pm), Saturday 12 noon until 12:00 am (kitchen closes at 9:30 pm), Sunday 12 noon - 9:00 pm. Southern hospitality serving Breakfast, Lunch, Dinner, Late Night, Brunch, Cocktail and Community Meals with the beautiful backdrop of the lake. mail: [contactus@willadeanstavern.com](mailto:contactus@willadeanstavern.com), [www.willadeanstavern.com](http://www.willadeanstavern.com). Call for Buoy number.

**Tilly's Tiki Bar & Grill:** Located at

Harbor Light Marina, 1476 Harbor Light Marina Road, Lavonia, GA, 706-356-0727, Monday - Wednesday: Closed, Thursday 5:00 pm - 9:00 pm, Friday - Saturday 12:00 pm - 9:00 pm, Sunday 10:00 am - 9:00 pm, [www.tillystikibargrill.com](http://www.tillystikibargrill.com). Serving fresh seafood, steak, salads, and sandwiches. Team Trivia weekly Sunday 6:00 pm - 8:30 pm, Buoy T51

**J.R. Cash's Grill and Bar:** Located at Big Water Marina, 320 Big Water Road, Starr, SC, 864-309-0111, Friday and Saturday 11:00 am - 10:00 pm, [www.jrcashs.com](http://www.jrcashs.com)

Serving fresh, scratch-made, classic American grill. Whether enjoying a legendary salad, oversized sandwiches, or a huge fresh patty piled high with fixin's. Outdoor setting with a beautiful view of the lake. Buoy 10

**The Grill at Clemson Marina:** Located at Clemson Marina, 150 Clemson Marina Drive, Seneca, SC, 864-653-6767, Friday and Sunday 11:00 am - 9:00 pm, [www.clemsonmarina.com](http://www.clemsonmarina.com). Serving burgers to tacos and wings, po boys to chicken fingers, salads, wraps and grilled sandwiches in an open air, relaxed environment. The children will have fun on our outdoors playground. Offering top notch food under refreshing ceiling fans with stunning views of Lake Hartwell and Clemson University's Death Valley. Buoy 89

**Pixie and Bill's:** 1058 Tiger Blvd, Clemson, SC, 864-654-1210, Monday thru Saturday 5:00 pm - 9:30 pm, Sunday closed, [www.pixieandbills.com](http://www.pixieandbills.com). Fine dining serving fresh seafood, natural hand-cut beef, pasta, pork, chicken, seafood, vegetarian and gluten-free. Opened since 1971, accepting reservations. Bouy S98 ■

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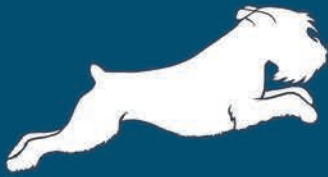
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# LAKE HARTWELL

## market update

 <p><b>35</b> ACTIVE <i>listings</i></p>	 <p><b>\$702,542</b> AV SALES PRICE compared to \$599k in 2021</p>	 <p><b>58%</b> UNDER CONTRACT in less than 7 days</p>
 <p><b>59%</b> SOLD AT OR ABOVE LIST PRICE</p>	 <p><b>108</b> LAKE HOMES SOLD down from 149 by 6/30/21</p>	<p># <b>1</b> <b>LISTING TEAM</b> ON THE SC SIDE OF LAKE HARTWELL every year since 2016</p>

All data is based on residential single family homes on Lake Hartwell listed in the Western Upstate MLS.



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**UNDER CONTRACT**

- 2 Story Double Slip Dock
- Guest Cottage
- 2 Attached 2 Car Garages

714 Early Drive  
Hartwell, GA 30643

6 Bedrooms / 5.5 Bathrooms

5255 SQ FT **\$1,545,000**

**UNDER CONTRACT**

- Single Slip Dock with Lift
- Being Sold Mostly Furnished
- Detached 2 Car Garage

225 Stone River Drive  
Fair Play, SC 29643

4 Bedrooms / 3 Bathrooms

2500 SQ FT **\$799,000**

**SOLD**

- Double Slip Dock with Lift
- Indoor Pool
- 6 Car Attached Garage

200 Paradise Circle  
Townville, SC 29689

4 Bedrooms / 5 Full Baths / 2 Half Baths

9097 SQ FT **\$2,575,000**

**SOLD**

- Screened Porch
- Platform Dock
- Quiet Cove

128 Midwood Rd.  
Anderson, SC 29625

2 Bedrooms / 1 Bathroom

1094 SQ FT **\$265,000**

**SOLD**

- Covered Slip Dock
- Fully Updated
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240 Stonehaven Way  
Seneca, SC 29672

3 Bedrooms / 2 Full Baths / 2 Half Baths

2873 SQ FT **\$1,000,000**

**SOLD**

- Double Slip Dock
- Finished Basement with Rec Room
- Updated Master Bathroom

210 Waterside Cove  
Seneca, SC 29678

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2970 SQ FT **\$885,000**

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